



Republic of the Philippines  
Municipality of Bulakan  
Province of Bulacan  
**OFFICE OF THE BUILDING OFFICIAL**  
**ELECTRICAL PERMIT**



APPLICATION NO.

|  |  |  |  |  |  |  |  |  |  |
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EGPP NO.

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BUILDING PERMIT NO.

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**BOX 1 ( TO BE ACCOMPLISHED PRINT BY THE OWNER/APPLICANT)**

|                                                                                       |     |                                                           |          |                                                         |          |               |     |
|---------------------------------------------------------------------------------------|-----|-----------------------------------------------------------|----------|---------------------------------------------------------|----------|---------------|-----|
| OWNER/APPLICANT                                                                       |     | LAST NAME                                                 |          | FIRST NAME                                              |          | M.I.          | TIN |
| FOR CONSTRUCTION OWNED                                                                |     | FORM OF OWNERSHIP                                         |          | USE OR CHARACTER OR OCCUPANCY                           |          |               |     |
| BY AN ENTERPRISE                                                                      |     |                                                           |          |                                                         |          |               |     |
| ADDRESS                                                                               | NO. | STREET                                                    | BARANGAY | CITY/MUNICIPALITY                                       | ZIP CODE | TELEPHONE NO. |     |
| LOCATION OF CONSTRUCTION: LOT NO _____ BLK NO. _____ TCT NO. _____ TAX DEC. NO. _____ |     |                                                           |          |                                                         |          |               |     |
| STREET NO. _____ BARANGAY _____ CITY/MUNICIPALITY OF _____                            |     |                                                           |          |                                                         |          |               |     |
| <b>SCOPE OF WORK</b>                                                                  |     |                                                           |          |                                                         |          |               |     |
| <input type="checkbox"/> NEW INSTALLATION                                             |     | <input type="checkbox"/> RECONNECTION OF SERVICE ENTRANCE |          | <input type="checkbox"/> RELOCATION OF SERVICE ENTRANCE |          |               |     |
| <input type="checkbox"/> ANNUAL INSPECTION                                            |     | <input type="checkbox"/> SEPARATION OF SERVICE ENTRANCE   |          | <input type="checkbox"/> OTHERS (Specify) _____         |          |               |     |
| <input type="checkbox"/> TEMPORARY                                                    |     | <input type="checkbox"/> UPGRADING OF SERVICE ENTRANCE    |          | _____                                                   |          |               |     |
| <b>SUMMARY OF ELECTRICAL LOADS/CAPACITIES APPLIED FOR</b>                             |     |                                                           |          |                                                         |          |               |     |
| TOTAL CONNECTED LOAD                                                                  |     | TOTAL TRANSFORMER CAPACITY                                |          | TOTAL GENERATOR/UPS CAPACITY                            |          |               |     |
| _____ KVA                                                                             |     | _____ KVA                                                 |          | _____ KVA                                               |          |               |     |

**BOX 2 (TO BE ACCOMPLISHED IN PRINT BY THE DESIGN PROFESSIONAL)**

|                                                                                                  |           |             |
|--------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>DESIGN PROFESSIONAL, PLANS AND SPECIFICATIONS</b>                                             |           |             |
| _____<br>DATE _____<br>PROFESSIONAL ELECTRICAL ENGINEER<br>(Signed and Sealed Over Printed Name) | Address   |             |
|                                                                                                  | PRC. No.  | Validity    |
|                                                                                                  | PTR. No.  | Date Issued |
|                                                                                                  | Issued at | TIN         |

**BOX 3**

|                                                                                                                                                                          |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>SUPERVISOR / IN-CHARGE OF ELECTRICAL WORKS</b>                                                                                                                        |             |
| <input type="checkbox"/> PROFESSIONAL ELECTRICAL ENGINEER <input type="checkbox"/> REGISTERED ELECTRICAL ENGINEER <input type="checkbox"/> REGISTERED MASTER ELECTRICIAN |             |
| _____<br>DATE _____<br>(Signed and Sealed Over Printed Name)                                                                                                             |             |
| PRC. No.                                                                                                                                                                 | Validity    |
| PTR. No.                                                                                                                                                                 | Date Issued |
| Issued at                                                                                                                                                                | TIN         |
| Address                                                                                                                                                                  |             |

**BOX 4**

|                                                      |             |              |
|------------------------------------------------------|-------------|--------------|
| <b>BUILDING OWNER</b>                                |             |              |
| _____<br>DATE _____<br>(Signature Over Printed Name) |             |              |
| Address                                              |             |              |
| C.T.C. No.                                           | Date Issued | Place Issued |

**BOX 5**

|                                                      |             |              |
|------------------------------------------------------|-------------|--------------|
| <b>WITH MY CONSENT: LOT OWNER</b>                    |             |              |
| _____<br>DATE _____<br>(Signature Over Printed Name) |             |              |
| Address                                              |             |              |
| C.T.C. No.                                           | Date Issued | Place Issued |

TO BE ACCOMPLISHED BY THE PROCESSING & EVALUATION DIVISION

BOX 6

|                                                                                                                                                                                                                                                                                                                                                                                                                              |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| RECEIVED BY                                                                                                                                                                                                                                                                                                                                                                                                                  | DATE: |
| <div>FIVE (5) SETS OF ELECTRICAL DOCUMENTS</div> <div><div><input type="checkbox"/> ELECTRICAL PLANS AND SPECIFICATIONS</div><div><input type="checkbox"/> SPECIAL FIXTURES AND EQUIPMENT</div><div><input type="checkbox"/> PROPOSED STARTING DATE OF INSTALLATION/CONSTRUCTION</div></div> <div><div><input type="checkbox"/> EXPECTED DATE OF COMPLETION/INSTALLATION/CONSTRUCTION</div><div>OTHERS (Specify)</div></div> |       |

BOX 7

| PROGRESS FLOW    |      |      |      |              |
|------------------|------|------|------|--------------|
|                  | IN   |      | OUT  | PROCESSED BY |
|                  | DATE | TIME | DATE |              |
| ELECTRICAL       |      |      |      |              |
| OTHERS (Specify) |      |      |      |              |
|                  |      |      |      |              |

BOX 8

ACTION TAKEN :

PERMIT IS HEREBY ISSUED SUBJECT TO THE FOLLOWING

1. That the proposed electrical works shall be in accordance with the electrical plans filed with this Office and in conformity with the provisions of the latest Philippine Electrical Code, the National Building Code and it's IRR.

2. That prior to any electrical installation, the Owner/Permittee shall submitt a duly accomplished prescribed Notice of Construction to the Office of the Building Official.

3. That for installed electrical capacity of 200 amperes and above at 230 volts nominal and above, a specialty electrical contractor duly licensed by the Philippine Contractors Accreditation Board (PCAB) shall be required.

4. That a duly licensed electrical practitioner shall be in-charge of the installation, and that upon completion of the electrical works, he shall submitt the entry of the logbook duly signed and sealed to the OBO including as-built plans and other documents. He shall also accomplish the Certificate of Completion stating that the electrical works conform to the provisions of the Philippine Electrical Codes, the National Building Code and its IRR.

5. That this permit is null and void unless accompanied by the building permit except for projects involving purely electrical works in which case only the building permit number of the existing building/structure shall be required.

6. That a Certificate of Final Electrical inspection (CFEI) shall be secured prior to the actual occupancy of the building.

7. That this permit shall be posted at the door or site of work.

PERMIT ISSUED BY :

MA. EMMIE GUBALLA FERNANDO

BUILDING OFFICIAL

Date